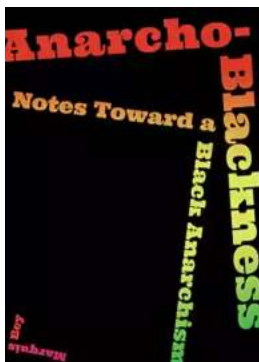


# Anarcho Blackness: Notes Toward Black Anarchism

Have you ever wondered how anarchism intersects with the Black experience? In this article, we will explore the concept of Anarcho Blackness and delve into the foundations and principles of Black Anarchism.

Anarcho Blackness is a powerful ideology that merges Black liberation struggles with anarchist principles. It recognizes the interconnectedness of racial oppression and state control, seeking to dismantle these systems to create a truly liberated society for all.

Black Anarchism promotes the idea that the fight against racism cannot be separated from the fight against capitalism and the state. It emphasizes the need for autonomous communities, direct action, and solidarity among marginalized groups to challenge oppressive structures.



## Anarcho-Blackness: Notes Toward a Black Anarchism by Marquis Bey (Kindle Edition)

★★★★☆ 4.7 out of 5

Language : English  
File size : 1043 KB  
Text-to-Speech : Enabled  
Screen Reader : Supported  
Enhanced typesetting : Enabled  
Print length : 108 pages



## History of Black Anarchism

The roots of Black Anarchism can be traced back to early liberation movements such as the Black Panther Party and the Civil Rights Movement. However, it gained significant momentum in the 20th century with figures like Lucy Parsons, Martin Sostre, and Lorenzo Kom'boa Ervin leading the charge.

Black Anarchists have historically recognized the limitations of reformist approaches and advocated for radical change. They have highlighted the failures of liberalism and challenged the idea that simply integrating into existing power structures can bring about true liberation.

## **Principles of Anarcho Blackness**

1. **Intersectionality:** Anarcho Blackness recognizes that race, gender, class, and other forms of oppression intersect and mutually reinforce each other. It seeks to dismantle all forms of hierarchy simultaneously.
2. **Direct Action:** Black Anarchists emphasize direct action over electoral politics. They believe in taking matters into their own hands, actively resisting oppressive systems through protests, strikes, and other forms of civil disobedience.
3. **Community Autonomy:** Black Anarchism advocates for autonomous communities where people have the power to make decisions that directly impact their lives. It rejects centralized authority and calls for self-governance and mutual aid.
4. **Mutual Aid:** Anarcho Blackness promotes the idea of collective support and solidarity within communities. It encourages people to share resources, skills, and knowledge to create a more equitable society.

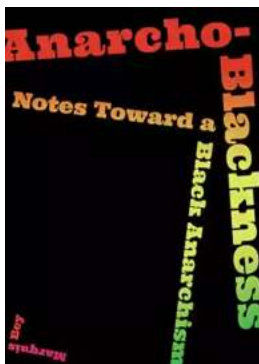
## **Anarcho Blackness in Action**

Examples of Anarcho Blackness in action can be seen in movements like Black Lives Matter, where activists challenge police brutality and advocate for community control of law enforcement. Additionally, initiatives such as mutual aid networks and community gardens demonstrate the practical implementation of Black Anarchist principles.

By centering the experiences and struggles of Black people, Anarcho Blackness aims to address the specific forms of oppression faced by the Black community. It recognizes that true liberation cannot be achieved without dismantling racist structures and creating a society where all individuals are free to thrive.

Anarcho Blackness offers a powerful framework for understanding and fighting against racial oppression. By combining Black liberation struggles with anarchist principles, Black Anarchism presents a comprehensive approach to dismantling oppressive systems and creating a more equitable society.

It is crucial that we engage with ideologies like Anarcho Blackness to uplift voices that have historically been marginalized and erased. Understanding and incorporating these perspectives can help us move towards a truly inclusive and just world for all.



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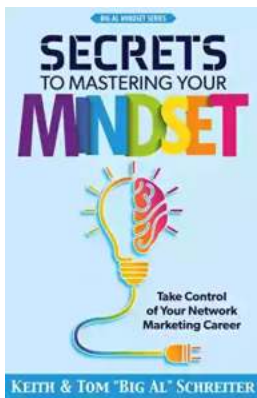
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Anarcho-Blackness seeks to define the shape of a Black anarchism. Classical anarchism tended to avoid questions of race—specifically Blackness—as well as the intersections of race and gender. Bey addresses this lack, not by constructing a new canon of Black anarchists but by outlining how anarchism and Blackness already share a certain subjective relationship to power, a way of understanding and inhabiting the world. Through the lens of Black feminist and transgender theory, he explores what we can learn by making this kinship explicit, including how anarchism itself is transformed by the encounter. If the state is predicated on a racialized and gendered capitalism, its undoing can only be imagined and undertaken by a political theory that takes race and gender seriously.



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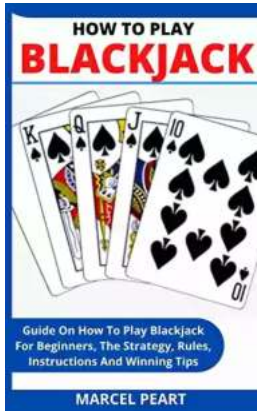
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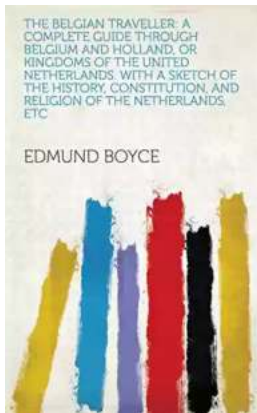
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